

# KENTUCKY IRISH AMERICAN

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## BIGOTRY

### Given Another Setback by Results of the State and City Elections.

### Election of McCall in Massachusetts an Awful Blow to Bigots.

### Clark, the A. P. A. and Bull Moose Nominee, Buried in the Returns.

### JUNIOR ORDER PRECINCT DETAIL.

One pleasing thing to note in the election results of Tuesday is that bigotry in politics was given a black eye and the results will discourage politicians and schemers from introducing religion in political campaigns for the benefit of any party or faction.

The most striking result is shown in the Massachusetts returns. In that State early last spring the Guardians of Liberty, Junior Order and other dark lantern organizations laid plans early to defeat Gov. Walsh, the present Democratic Governor, for re-election, and to that end decided to support former Congressman Samuel W. McCall, who was an announced candidate for the Republican gubernatorial nomination in the primary. They agreed that the only request they would make of Mr. McCall in return for their support was that, in the event of election, he would refuse to appoint Catholics to office and at the same time remove any that were holding even minor State appointments. But they reckoned without their man. When the committee of bunk patriots appeared Mr. McCall not only spurned their offer, but flatly told them that he did not care for the support of any of their ilk. With with rage, they fought desperately to defeat him for the Republican nomination, but without success, he receiving a big majority in the primary, while Gov. Walsh was given the Democratic nomination.

Following the primary and still suffering from the sting of their rebuke and defeat, the patriots (?) decided to support neither the Democratic or Republican nominee for the good and sufficient reason that their support was not wanted. The leaders then decided to support Nelson B. Clark, the Bull Moose nominee, he agreeing to subscribe to all of their narrow-minded views and run on the platform of religious proscription. In 1912 the Bull Moose party polled a vote of 144,300, and the A. P. A. leaders figured that that party's strength, coupled with the bigots gathered from all parties, would make them a formidable contender. Then the campaign began in earnest, the American Citizen, an A. P. A. organ, and the Menace were put into the hands of every Protestant voter weekly, thousands of copies of these mud-gutter journals, fake K. of C. oaths and other anti-Catholic literature being circulated by the carload. Only last Saturday the American Citizen came out with big scare-heads on the first page, loudly proclaiming that at least 70,000 voters would desert the Democratic and Republican parties and join hands with the Bull Moose to elect Clark. In his speeches Clark stated that if elected Governor he would wage unceasing war on the Catholic church, this causing the hunk patriots to bowl with glee.

But what an awakening Tuesday night when the returns came in. McCall, the Republican candidate, received 235,919 votes; Walsh, the Democrat, received 229,312; Shaw, the Prohibitionist, received 19,624, and then came Clark, the A. P. A. candidate, limping far in the rear with the small total of 7,034. To add to their misfortune the A. P. A. promoted an unsuccessful fight on Mayor James M. Curley, of Boston, on account of his religion, they being behind a movement for his recall, a majority vote of 12,000 being needed to succeed. Again they were beaten badly, not even coming near an even vote on the matter.

A similar movement was started here by the Junior Order boys, who are the instigators of religious bigotry in all of our political campaigns. For several weeks previous to the election these Ameri-can flag wavers (in times of peace) held Sunday afternoon meetings, being harangued by fiery orators who didn't believe in Catholics being allowed to hold office and denouncing the Catholic candidates on the Democratic ticket. Like their brothers in Massachusetts, they craved in advance about what they would do, and on election day were found stationed at every precinct, easily being discernible and marked because of their hand-dog appearance and the fact that they were shunned by all except in social instances when they held consultations with their fellow negro workers. It was remarked by many that probably their failure to make a showing on election day is caused by the fact that elections are held in daylight and this class are more at home in the dark.

The result here was the same as in Massachusetts, the Democratic ticket being elected by the banner majority of the State, and if the usual political gathering of the Junior Order is held tomorrow afternoon it will be a meeting of

mourning and sorrow intermingled with weeping and gnashing of teeth.

It has never occurred to many of the Guardians of Liberty, Junior Order and other so-called patriots that they are violating the spirit of the constitution of the United States year in and year out when they attempt to prescribe Catholic citizenship because of their religion, but this is attributed in many instances because of their lack of education, this class of orders thriving on illiteracy.

### ORPHANAGE DESTROYED.

Sylvan Heights Orphanage, the largest institution of its kind in the Catholic diocese of Harrisburg, was destroyed by fire Tuesday, but its 103 children, who were attending school in the chapel when the flames were discovered, were marched to safety. The building occupied a height overlooking the city of Harrisburg and the fire was one of the most spectacular in years, the flames shooting high in the air. Defects in wiring are supposed to have caused the fire, as one of the Sisters, in attempting to speak over a telephone shortly after 8 o'clock, found it almost too hot to touch. Flames were discovered inside the wainscoting of a room in the north wing, and in a few minutes they ate their way to the roof. Word quickly was sent to the Rev. Dennis P. Reardon, who was celebrating mass in the chapel in the south wing, and in a few minutes the youngsters were marched out under the direction of Sister Aloysius, the Superior. Father Reardon continued the mass until all of the children were out of the building and left the altar when the chapel was filled with smoke. Most of the effects of the children were saved, together with considerable furniture, as the wing where the fire started was used only for dining rooms, study halls and classrooms. Owing to the high location of the building the firemen had difficulty in obtaining sufficient water pressure in the early stages of the fire, and it quickly spread to the other wings. The orphanage was built prior to the civil war as a residence. It was converted into an orphanage by Bishop Shanahan in 1901.

### QUEEN'S DAUGHTERS.

A well attended and very pleasant meeting of the Queen's Daughters was held Friday afternoon when much business was transacted and plans for the "Christmas shop" explained in detail. This "shop" will be held on Saturday, December 11, at the hall of the Knights of Columbus on Fourth street, and the various committees are already very enthusiastic over the prospects. The young people will have charge of the refreshments, and for this Miss Elizabeth Hayes and her hand of workers are accomplishing great things. Miss Katherine Hines, who will direct the entertainment by the Junior Circle, has made preparations that will please and surprise the young people, and has also plans for decorating in an original and most artistic manner. Tuesday afternoon there was a meeting of the Board of Directors at the residence of Mrs. Griswold, and on the same day the Junior Circle met with Miss Miss Elizabeth Hayes as her presiding officer. The proceeds of the entertainment will be devoted to the Sisters of the Good Shepherd to aid them in their charity work during the winter.

### HIBERNIANS DELIGHTED.

Division I, A. O. H., held its meeting on Thursday night of last week, when those present seemed delighted with the good standing reported and the manner in which dues were paid. President Mark Ryan occupied the chair and in happy mood expedited the routine business in order to give those who were anxious to leave for other duties the desired opportunity. Treasurer Thomas Keenan's humorous but timely remarks added to the good cheer and his exhortation will doubtless be complied with. After all present had opportunity to be heard on matters pertaining to the welfare of the order President Ryan brought the session to a close with words of cheer and encouragement and a plea for the presence of members at meetings.

### SILVER JUBILEE.

St. Patrick's Branch of the Catholic Knights and Ladies of America, the second one to be organized, has made elaborate preparations for the celebration of its silver jubilee next Wednesday night at Robinson Hall, Seventeenth and Main streets. There will be short addresses and an interesting literary and musical program, at the conclusion of which there will be a luncheon. St. Patrick's Branch ranks as one of the strongest in the country, and its President, Patrick Holley, was its first executive officer. Members of all other branches have been invited to take part in the celebration.

### HONORS FOR THE DEAD.

Tomorrow afternoon at St. Louis cemetery there will be a strikingly impressive ceremony when the United Rank of the Catholic Knights of America honor their dead. Promptly at 3 o'clock Company A and Gen. Michael Reichert and staff will meet at the main entrance, and from there march to the graves of the deceased members, which will be decorated in military order, followed by brief tributes and prayers for the departed. All Catholic Knights who can are asked to participate in these memorial services.

## SIGNIFICANT

### Education Shows Need of Social Study But Suggests Radical Textbooks.

### Catholics Urgently Reminded of Their Duty in This Matter.

### Education Must Be Based on Correct Ethical and Moral Principles.

### POINTS TO SIGN OF THE TIMES

If there is any one thing which characterizes in an especial manner the expressions of public men and thinkers at the present day, it is the discussion of social problems. And also, it may be said, to a great degree this discussion is tinged with an unsound and unhealthy radicalism. The aim of all these men is to arouse the people to a realization of their responsibilities, and further, and to relate, to urge them to destructive action.

The leading article in the last issue of the American Journal of Sociology furnishes a very striking example of this state of affairs. It is entitled "The Mind of the Citizen" and is written by Arland D. Weeks, of North Dakota Agricultural College. The author strongly emphasizes the need for increased attention to political and social study among the people at the present time, and gives a few suggestions as to the particular line such study should follow. Coming from one who is engaged in educational work among a very important section of the people, his remarks and suggestions are worthy of consideration.

"The absence of insistent inquiry and discussion among the people," he tells us, "is a source of political weakness, for men elected to office reflect the common attitude and are circumscribed by prevailing conditions of insight and interest. The average voter needs to be convinced that unless he studies issues he will be unable to deal with them; he needs to be convinced that Government is a matter requiring downright application on the part of citizens. Political questions must be framed for discussion, terms defined and time devoted to the study of principles. Civic welfare cannot be achieved with a general avoidance of strenuous mental effort, and with a splinter of attention and a lust for amusement to fill every free hour."

The answer to our present difficulties, he declares, "is education, an education that centers on thinking. And as one can not think unless he has material with which to think, it is important that there be provided specific thought-materials bearing upon the evolution of the State. There is need of a subject-matter compounded of historical, historical, scientific and evolutionary data the upshot of which would be the grasp of underlying social principles. More need an acquaintance with the kind of material found, for example, in the works of Spencer, John Fiske, David Starr Jordan, Melchinkoff, Haeckel, Karl Marx, Darwin, Alfred Russell Wallace, Henry George, Lester F. Ward and Prince Kropotkin."

Here we have indeed a veritable hog-dog-pod of radical writers from many fields of thought, revealing most pitifully the weakness of our modern teachings. The "education that centers in thinking" alone produces but very little of substantial good to the problems of humanity. That education which is to be productive of lasting and beneficial results must be based on correct ethical and moral principles. Urgently is the Catholic here reminded of his duty in this matter.

The words of Mr. Weeks as to the necessity for study in the part of the people of this nation applies no less to him as a citizen than to any other; and there is, in fact, above all this, the duty on his part to use all of his efforts to see that our reforms are made in accordance with the unchanging Divine and natural law. He should remember the words of our late Pontiff, Pius X., in his great encyclical on "Christian Social Action," in which he urges social study among Catholics in order that Catholic social action may be "informed by all the practical methods furnished at the present day by progress in social and economic studies, by principles already gained elsewhere, by the conditions of civil society, and even by the public life of the States."

C. B. of C. V.

### CUMMINS—DAWSON.

One of the most brilliant weddings ever witnessed in Nelson county will take place next Wednesday morning at St. Vincent's church, New Hope, when the Rev. Father O'Shea will celebrate the nuptial mass and unite in the bonds of wedlock Jesse Dawson, Jr., of New Haven, son of Frank C. Dawson, President of the Bank of New Haven, and Miss Margaret Cummins, of New Hope, daughter of Artie Cummins, a prominent dealer. The attendants will be Misses Lucille Cummins, sister of the bride; Muff Brown, of Bardonia; and Katie Kearns, of Louisville; Messrs. Laurence J. Dawson, brother of the groom; Arthur Cummins, Jr., and Paul Dant, of Gethsemane. The bride will wear white satin, trimmed in point lace and pearls.

### COMING EVENTS.

November 10—Reunion and anniversary of Catholic Knights and Ladies at Robinson Hall, Seventeenth and Market.

November 10-11—Card party entertainment for Sts. Mary and Elizabeth Hospital.

November 21-22—El Nemo Minstrels at St. Leo's school hall, Highland Park, both evenings.

November 23—Bourke Cochran's lecture, "A Plea for Peace."

January 26-27—Annual charity euchro and lotto for St. Anthony's Hospital, Phoenix Hill Hall.

February 16—Carnival at Trinity Council club house for one week.

## HELP POOR

### Rev. Francis C. Kelley Points to Need of Assisting the Immigrants.

### Must Understand and Practice Civic as Well as Other Virtues.

### Catholics Need Social Settlements, Clubs and Day Nurseries.

### GOSPEL OF UNSELFISH DEVOTION

Very Rev. Francis C. Kelly, President of the Church Extension Society, who has taken great interest in the poor and immigrants, in a recent address pointed the way for Catholics to come to their assistance.

One of the potent means of bringing immigrants close to us is for their Catholic fellow-citizens of education, means and influence to take a deeper practical interest in them. Such interest is now taken by secular agencies and by non-Catholic societies. Catholics have not gone seriously into social work. Material help is needed, in view of the crowding, congestion and bad housing of the city, all of which leads to disease and delinquency. We need practical praying, praying with the hands as well as the lips. We need to interest ourselves in helping our brethren to understand and practice the civic as well as the other virtues.

We need Catholic social settlements and clubs. We need Catholic day nurseries. We need trained workers and we need also to consider our point of view regarding the non-sectarian societies which are established to help the immigrants, to help the poor, to found playgrounds, to establish free libraries and to provide public baths. Our attitude to the existing civic societies of this kind is one of too much suspicion without investigation. A priest said to me a short time ago, "If I were pastor in a poor section of the city I would have a paid social worker among my people who would keep in touch with all existing non-sectarian charities. She would justify her salary through the actual help she would get for my poor people. We ought to find out the good in these agencies and see if we can't co-operate more."

Of course the idea of a trained charity worker does not always strike the average Catholic in a favorable light. We have gotten into the idea that paid people to do charity work destroys the idea of charity, and that efficiency in charitable organizations does not depend upon money. This is all right in the abstract, or in a very small community where you know everybody, but if efficiency does not depend on money there is no reason why money should not depend upon efficiency. It does not destroy the virtue of charity when the one who gives all his or her time to it is only asking a living in return. We need in this day of specialists some specialists of our own. They must live, or they can give us only a small portion of their time—their charity. If "he who preaches the gospel must live by the gospel," there seems to be no legitimate reason why we could not have charity workers who receive at least enough remuneration to live.

But there is another and a much stronger reason for having paid workers. Somehow you do get efficiency under an incentive of temporal reward. There is not a business office in the city of Chicago run with more efficiency by its employees, and yet with more economy, than the office of Church Extension, largely because of the premium that has been put upon efficiency, because efficiency pays. We are living in an age of specialists. If we do not do it we will be behind in the race. Hence I welcome the idea of Lovia University's School of Sociology and other efforts to train social workers. The social workers that shall come from such schools will find their places. They are beginners in a field we have scarcely touched, and they will become more important to us as the years go on.

### ST. CHARLES.

Members of the congregation will give a euchre and lotto entertainment Monday night at St. Charles Hall, Twenty-seventh and Chestnut, and are prepared for a large attendance. Games will commence at 8:15 o'clock and fine awards will be made.

## HAVE MOST

### Fatal Defect of All Protestant Reasoning Against Catholic Church.

### Are But Two Ways Possible in Which to Impeach Her Title.

### How Know Protestants That the Church Misunderstands Holy Scripture?

### COHERENCE OF HER TEACHINGS

With our enemies say: "The church misunderstands or misinterprets the Holy Scriptures?" But how know they that? Are they themselves infallible interpreters of the Word? If they are not infallible, they are fallible, and they can oppose to the understanding of the church only their own fallible interpretations. But the church, writes Orestes A. Brownson, formerly a Protestant minister, as we have seen, is at worst only fallible, and no more likely to err in her interpretations than they are in theirs. Consequently, their interpretations can never be a sufficient motive for setting aside hers, since she is as likely to be right as they. The Holy Scriptures necessarily cease to be an independent authority the moment they only say what the interpreter makes them say, and the authority which speaks is not theirs, but the interpreter's; and here is the reason why the Scriptures can never be that rule of faith which Protestants allege them to be. No controversy between us and Protestants is or can be settled by an appeal to them; for as we interpret them they sustain us, and our interpretation must be set aside before they can be used against us. But unhappily for the Protestant, let him do his best, he can bring against our interpretation no authority paramount, even in his own hypothesis, to that of the church. Here is the fatal defect of all his reasonings against the church. They are all based on an authority confessedly not paramount to hers; for if the church be fallible we still have all that Protestants have or can pretend to have. We have the Holy Scriptures, reason, common sense, as well as they. We may have infinitely more than they; for an infallible church is infinitely superior to a fallible one, but in no contingency can we have less. At worst we have all they have at best. We are men as well as they, and man to man every way their equals. Strip us of our infallible church, we should suffer an infinite loss, but even then we should only be reduced to the utter nakedness in which they are and glory to be. This is a fact that they are apt to forget, but if they will bear it in mind it will suffice to show them that all their attacks are from too low a position to make any impression upon the church. They must rise to an infallible authority themselves before they will be able to set aside the claims of the church to be the church of Christ.

There are but two ways in which it is possible for Protestants to impeach the title of the church. The first is to convict her of contradicting in her teaching some known principle of reason; the second is to convict her of having contradicted herself, or of having taught doctrines which mutually contradict one another. No church can be from God that teaches as the word of God doctrine which contradicts a known principle of reason. But we say a known principle of reason. A doctrine may be repugnant to our feelings, it may run athwart our prejudices, fancies or caprices, and therefore seem to us very unreasonable, and yet contradict no known principle of reason. It must also contradict reason. A doctrine may be above reason, belong to an order lying altogether out of the range of reason, and yet contradict no known principle of reason. To be above reason is not necessarily to be against reason. The church unquestionably has taught and continues to teach doctrines which are above reason, and concerning the truth or falsity of which reason has nothing to say; but no doctrine that contradicts any known principle of reason. Even the holy mystery of the adorable Trinity and the Blessed Eucharist form no exception to this assertion. They are above reason, incomprehensible to reason, impenetrable mysteries, we admit; but there is nothing in them or connected with them that the church commands us to believe which contradicts reason in any respect whatever. The Unitarian has never demonstrated, never can demonstrate, the falsity of the doctrine of the Trinity; nor has the Sacramentarian ever detected any contradiction of reason in the Real Presence. The most either can say is that reason of her own light does not affirm them.

Again the church never contradicts herself, or teaches doctrines that contradict one another. She doubtless modifies her discipline and changes her canons, repeals old ones and establishes new ones according to the agencies of time and place; but she never teaches at one time or place a doctrine as of divine revelation which she does not teach as such in all times and places. The assertions of Protestants to the contrary are all founded on misap-

prehension or misrepresentation of her actual teaching. No real instance of contradiction of herself, or variation in doctrine, has ever been detected by even the most learned and subtle of her opponents, and never will be. Nor does she ever teach one doctrine which contradicts another doctrine she teaches. Even her enemies are struck with the systematic consistency and coherence of her teaching. The infidel Saint Simon declares that her catechism and prayers are the most profoundly systematic works ever written.

### SKETCH OF HOME RULE.

In answer to many queries the following is a brief sketch of the Irish home rule bill.

On April 11, 1912, Mr. Asquith introduced the Government of Ireland bill, asserting the supreme authority of the Imperial Parliament, but providing for a two-chamber Parliament for the internal government of Ireland. The bill passed its third reading in the Commons on January 16, 1913; January 30 it was rejected by the Lords. Sir Edward Carson's amendment excluding Ulster had meanwhile been rejected, and the Ulster movement against home rule in toto was growing in intensity. The bill passed the Commons for the second time July 17, 1913. When Parliament reopened in February, 1914, the Government announced its intention of passing the bill for the third time, without submitting it to a referendum vote, but in March Premier Asquith proposed that those counties of Ulster which were not in sympathy with home rule should be excluded for six years from the provisions of the bill. The bill passed its third and last reading before the Commons May 25, 1914; radically modified, it passed the Lords on July 15. Five days later the Commons took up the amended and modified form of the bill for extended consideration. The King called a conference of all the leaders, which came to nothing, as none of the extremists would make any concessions for peace. On the following Sunday the famous Dublin riots occurred, in which four people were killed and between thirty and fifty wounded. So intense was the indignation in England and Ireland that Mr. Asquith announced that all consideration of home rule must be postponed until the excitement had died down. The day after the European war broke out and the question of home rule was indefinitely "shelved."

### CLERICAL CHANGES.

This week the Right Rev. Bishop O'Donoghue appointed the Rev. Eugene P. Donohue to many years stationed at the Cathedral, to the pastorate of St. Paul's church, Jackson and Kentucky, succeeding the late Father Thomas York. Father Donohue is one of the best liked priests the Cathedral has ever had, being a splendid pulpit orator and possessed of a disposition that makes all his friends. The people of St. Paul's are rejoiced over the appointment and feel that they have a worthy successor of the loved Father York.

Father Francis O'Connor, who is a Louisville boy and a brother of Charles J. O'Connor of New York, O'Connor, takes Father Donohue's place at the Cathedral. Since his return from Rome Father O'Connor has not enjoyed the best health and therefore was stationed the greater part of the time in parishes outside the city. While the Cathedral loses Father Donohue, the congregation feels grateful for the appointment of Father O'Connor.

### CELEBRATE ANNIVERSARY.

Rev. Brother Dennis, who for several years was stationed at the Sacred Heart Retreat on the Newburg road, returned from Cincinnati last week for a visit, and while here had a very pleasant celebration of the fortieth anniversary of his reception as a lay brother into the Passionist order. Brother Dennis, who has traveled extensively, is the originator of the Leslie remedies that have relieved so many of suffering and are rapidly acquiring a world-wide reputation for their cures. Brother Dennis spent many years in Mexico and is well acquainted with conditions there. It was while in that country that the discoverer of the Leslies remedies, and most of the ingredients used in the medicine are still gathered in that country. Brother Dennis is in a measure a benefactor to mankind.

### CENTRAL COMMITTEE.

Next Friday night the Central Committee of the Catholic Knights of America will hold its regular monthly meeting at St. John's Hall Clay and Walnut. President Baer-Krause states that the business will interest every Knight, and therefore requests that all delegates attend. At this meeting the officers will report the programme for the public meeting to be held at the Knights of Columbus Hall on Sunday, November 21, when the ladies' branch will be organized. All Catholic women of the city will be welcome at this meeting.

### TURKEY PRIZES.

There will be some amusing scenes following the card party to be given at Sts. Mary and Elizabeth Hospital on the afternoons and evenings of Wednesday and Thursday when the fortunate ones depart with their turkeys. For the past two weeks friends of the Sisters have been working energetically to raise the money for the purchase of prizes in addition to a large number of turkeys. In addition to the game there will be a musical entertainment and light refreshments. With so many features there should be a record-breaking attendance.

## DEMOCRATIC

### Victory by a Narrow Margin in State Election of Tuesday.

### Close Race Due to Mistakes of the State Campaign Committee.

### Folly of Bargaining For Labor Vote From Walking Delegates.

### LOUISVILLE'S SPLENDID SHOWING

The official count of Tuesday's vote will begin today before the State Election Board and the latest revised estimates are to the effect that Stanley and the entire Democratic ticket will be elected by an approximate majority of 3,500, which although close is sufficient and bears out the prediction in these columns just three weeks ago, when it was said that all indications pointed to a "hoss race" between Stanley and Morrow and that the predictions made by Congressman Cantrill, Gov. McCreary and others, in which they stated that Stanley would win by an overwhelming figure, should be taken with a grain of salt.

It can not be denied that Mr. Morrow made a formidable candidate and that he made a clean-cut canvass all through, indulging in no mud-slinging or hillbillying. The only statement from him serving to mar his clean record was to the effect "that there was a lot of crooked election work in the Tenth ward." In a ward like this where the negroes predominate there is bound to be minor election offenses, but it must be taken into account that if the Democrats are guilty of these they are more than offset by the thousands of negro voters who register illegally from alleys and dives all through different sections of the ward. But aside from this, the criticism comes unwarranted from Mr. Morrow when it is taken into consideration that his home district (the Eleventh) in the mountains furnishes more election thievery and crookedness to the square inch than all the rest of the State of Kentucky put together. This is acknowledged by both Democrats and Republicans.

Mistakes are made in all campaigns, but the two most glaring from a Democratic standpoint was the failure of the State Campaign Committee in not curbing the press agent who filled the columns of the dailies with graphic descriptions and photos of Stanley and his mule-riding feats, this appealing to no one and disgusting the average voter who couldn't see where ability to ride a mule was a necessary asset in filling the Governor's chair. The other mistake, and which is now shown by the returns, is the action of the Campaign Committee in dicker-ing with and wasting time on a few walking delegates and labor leaders who promised to deliver the organized labor vote to the Democratic party. During the campaign the Kentucky Irish American warned these managers of the folly of bargaining for the labor vote, which is a myth, but different tactics were devised with indifference by this labor leader and that labor leader and we were told that organized labor was lined up solidly behind Mr. Stanley. That they had no weight is shown by the returns. In the mining districts where the union miners predominate the Democratic vote was the smallest in years, and yet if any class of workers should have given Stanley their solid support it was the union miners for past favors.

Ex-Speaker of the House Joe Cannon always had the undying enmity of organized labor leaders, and yet he was elected time after time. J. Hampton Moore, Congressman from the city of Philadelphia and a member of Congress for the past ten years, denounced Samuel Gompers and Frank Morrison on the floor of Congress more than once because of their need labor, and he has been triumphantly elected each time. Organized labor's vote and its following can not be delivered and the campaign committee or Chairman which bargains with some self-appointed labor leader for that vote in a bulk is making, to use a baseball term, "honest play." It is very well to cater to and reason with the workers who they should support this or that candidate or party, but bargaining for that vote is another matter. A few years ago several of these walking delegates boasted with loud acclam how they would deliver the labor vote to elect a member of the Board of Education, their candidate being a member of organized labor. They were five to be elected and this candidate ran seventh.

The outstanding feature of the State campaign just past is the fact that Stanley and the Democrats of this district, the Democratic organization here working like clock work, each individual contributing to Stanley and his ticket the best that was in him to this end worked day after day, week after week, and the result was a splendid showing for Stanley and his associates are justly victorious.



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## NOT APPEALING.

The average citizen and taxpayer will hardly appreciate the plea of the Board of Park Commissioners that they need more money for park purposes when their proposed appropriations include \$16,000 for golf links in Jacob Park.

## O'SHAUGHNESSY.

The administration is said to be casting about to find a suitable man to fill the difficult post of Ambassador to Mexico. There is one available who in the most troublesome period of that republic managed to keep his head and discharge the perplexing duties of his position as American Charge d' Affaires with rare tact and ability. That is Nelson O'Shaughnessy, a trained diplomat, whose selection for this post would not be a mistake.

## BLAMED FOR DEFEAT.

The New Jersey suffragists blame "Jim" Nugent, the Democratic boss in that State, for their defeat. But he didn't cast all the votes whereby the suffragist amendment was buried under a majority of nearly 60,000, nor was, as the poor souls declare in their ephemeris, the result due to political chicanery and fraud. They lost the fight simply because a majority of the voters were not convinced of the wisdom and expediency of giving women the right to vote. This fact the suffragists hate to admit.

## HOPE HAS NOT COME.

While it is perfectly true that, for the time being at least, Pope Benedict XV. is not engaged in pushing forward any project for peace among the belligerent nations, the conviction that the hour has not come, those who should know feel certain the Holy Father keenly watches for the moment which may favor his stepping into the arena to call for a halt. Much sooner than we expect this moment may come, for if we may rely on an impression that exists in the Eternal City for a week or so, or nearly all, the nations at war—Italy excepted—feel rather out of breath and would like a halt, provisional or permanent. But then none cares to be the first to admit so much. There's the difficulty.

## NEGRO TREATED RIGHT.

In a recent issue the New York Age, a Protestant paper published in the interests of the colored people, contained the following:  
"The Catholic church in this country is that religious body in which wealth, social distinction, class and race count for the least. The humblest, poorest and most ignorant immigrant entering New York can go up into the great Cathedral on Fifth avenue and feel that he is welcome; and in truth he is welcome. Any one in such circumstances would hesitate for some time before entering a rich Protestant church. It is almost impossible to think of a Catholic priest preaching race discrimination or urging his congregation to go out and lynch somebody."

## WANT TO KNOW.

It was properly said that the United States was within its rights in not interfering with Mexican politics when it declined to recognize Huerta. And it declined to recognize Huerta, although he was de facto President of Mexico, because of the sentiment of a large element of American voters that the bloody assassin of Madero was not a fit person to recognize. Now there is a considerable element of the American people who think that the best actions of Carranza, as a despoiler of churches and a persecutor of priests and nuns, makes him an unfit man for the United States to recognize. Yet in the interest of peace and for the restoration of order in afflicted Mexico they are willing to be very reasonable. The Catholic citizen, many of them, to know why it was not so for the Wilson administration, so far regard this body of opinion and, in effect, to promote its own benevolent intention to insist on specific recognition of religious liberty and conscience before finally giving recognition to the Carranza

Louisville stood true for Stanley and the Democratic party Tuesday. The credit for this is mostly due Chairman Frank McGrath and the Democratic Committee, who led their forces with judgment and foresight that eaved the party from inglorious defeat.

The Kentucky Irish American congratulates the seven Circuit Judges and Joseph Huffaker and Frank Dugan upon their election. They deserved and received large majorities. This itself speaks well for the people of this city and county.

This was certainly a bad week for the woman suffragists. Sensible women are rejoicing over the results, which save them from the political cesspool.

Henry Watterson's precinct, heretofore Democratic, gave a majority for Morrow, the Republican candidate for Governor.

## RECENT DEATHS.

Mrs. Kate Crawley, wife of John Crawley, 736 South Thirteenth street, heard the final call of her Creator Sunday morning and died as she had lived—ever the faithful, loyal and sincere Catholic. Besides her husband she leaves four daughters, three sons and two brothers.

Many friends attended the funeral services of Mrs. Mary Gray, widow of Thomas W. Gray, on Wednesday afternoon at St. Patrick's church. Mrs. Gray was born in Ireland seventy-four years ago, and had been making her home with her daughter, Mrs. William O'Connell, 1632 Rowan street. Her death resulted from a paralytic stroke suffered the preceding week.

The death of Ben Scheibel, 841 South Seventeenth street, on Sunday morning, caused widespread sorrow in Sacred Heart parish. For years he had been with the National Tobacco Company, but for some months had been suffering from throat cancer, which proved fatal. His wife, Mrs. Elizabeth Scheibel, a son and daughter and a grandson survive him. The funeral was held Tuesday morning, Rev. Patrick Walsh being the celebrant of the requiem high mass.

Tuesday morning Mrs. Mary Henken was called to her eternal reward at her home, Seventh and St. Catherine streets. The deceased was a native of Germany, but had lived in Louisville since her girlhood, and had been a devout member of Holy Trinity church, from where the funeral was held Thursday morning. Mrs. Henken is survived by her husband, Albert Henken, a grocer; three sons, Frederick, Raymond and William Henken; one daughter, Angelina; and three sisters, Mrs. Rosa Miller, Mrs. Ida Gries and Mrs. Kate Ott.

## SUNDAY'S OMAHA CAMPAIGN.

Omaha has just passed through a "Billy" Sunday campaign. It was, writes Father Gannon in the True Voice, wonderfully organized and energetically carried on for seven weeks. The majority of Protestant churches in the city closed during the campaign, and ministers and laymen worked with enthusiasm for the success of the Sunday revival. The daily papers lent their co-operation and devoted pages each day to the progress of the campaign. The contributions at the close were generous and Sunday will receive about \$20,000 for his seven weeks' work in this city. Those who heard him are quite willing to admit that he earned all he received. Still we believe the campaign was rather disappointing in its results. The number of new accessions to the churches concerned in the revival was not as great as we had been led to expect. A large proportion of the "trail hiders" were already members of the churches, while boys and girls of high school age, and even children, made up another large section of the "converts." We give Sunday credit for the tremendous work he did, but we wonder what will be thought of his campaign six months hence. If it is to be gauged by results in converts who persevere, we fear that it will be counted a failure. We are far from thinking, however, that the number of "trail hiders" or the "free-will offerings" measure the result of Sunday's influence. He has aroused interest in religion even among those who did not agree with him. His fearless denunciation of sin has aroused the consciences of those who had long forgotten that they had such a thing as a conscience. He has left some bitterness; that was to be expected from his style of evangelism. But he has left no sore spots on the Catholics of Omaha. They do not accept his brand of religion, nor do they fancy his slangy sermonizing, which often bordered on irreverence. But allowing for all that, the Sunday campaign was on the whole favorable to Catholics. Sunday is a Presbyterian. But nine-tenths of his doctrine is borrowed from the Catholic church. Some day, we may hope, he will be the error of taking only a part of Catholic doctrine and will accept it all. He ought to come the whole distance toward Catholicism when he comes so far.

## SOCIETY.

Miss Nell Mooney, of Nashville, is the guest of Mrs. Paul Rodman.

Miss Helen O'Rourke, of Parkview, visited friends in New Albany last week.

Mr. and Mrs. James E. Fahey were guests of Mr. and Mrs. Will Fahey at Parkview.

Miss Marie Fitzgibbon has returned from Shelbyville, where she visited Mrs. Lee Hall.

Miss Marie Dougherty is home from a most enjoyable visit in Lexington and Covington.

The Misses McAuliffe, East Chestnut street, Jeffersonville, have been entertaining Miss Marie Gregg.

Harry McDevitt and Lowell Kohl were among the Louisville sojourners at West Baden the past week.

Bernard Hagan, of Pensacola, has been here for a visit to his mother, Mrs. Hagan, on Bolling avenue.

Miss Gertrude Egan, who has been the guest of friends here, has returned to her home at Memphis, Tenn.

Mrs. E. P. Mooney and daughter, Miss Mary Alice, of Cincinnati, are visiting the Misses Ward, 650 South Floyd street.

Mrs. James McKenna and Miss Betta McKenna, of Fairfield, left last week for a visit to New York and the East.

Mrs. Joe Luber, South Fifth street, had as her guest the past week her sister, Mrs. M. P. Grady, of Bowling Green.

Miss Anita Smith was given a delightful surprise by forty of her friends at her home in honor of her sixteenth birthday.

William J. Chawh is on his return from a business trip to the Northwest as far as New York, D. C., and this past week has been in Denver.

Col. Matt J. Winn and daughters, Misses Mary and Olive Winn, left Wednesday to spend two weeks in Baltimore, New York and Boston.

Mr. and Mrs. Clyde A. Graven have returned from their wedding trip and are now at home to their friends at 741 South Thirty-seventh street.

There will be a Thanksgiving dance and reception for the members of the Knights of Columbus and their families on Friday, November 26.

Charles A. Schumann and bride, who was Miss Ella Rose Baigalski, have returned from their wedding trip and are at home at 1420 South Sixth street.

Miss Ethel Smith entertained a number of friends on Friday evening at her home, 1401 DeBarre street, in honor of her nineteenth birthday. The decorations were pink and white, and music, dancing and luncheon were enjoyed.

Miss Katherine Conley was hostess to her "Saturday" Saturday afternoon. Around the table were Misses Mary Moon, Beatie Hart, Florentine Ford, Blanche Herbert, Marie Holland, Minnie Bush, Rose O'Connor and Katherine Conley.

Miss Menno Bush entertained her club Friday afternoon, when "500" and other amusements were enjoyed. The guests were Misses Katherine Callahan, Elsie Keeler, Emma Clark, Stella Floyd, Katherine Conley, Emma Keeler and Marie Conley.

Mr. and Mrs. E. J. Hackett and little daughter Janet, of New Albany, returned the first of the week from Portland, Ind., where they spent Sunday with their daughter, Miss Dorothy Hackett, who is a student at the Academy of the Immaculate Conception.

The marriage of John H. Gerdon and Miss Viola K. Evers, both well known in social circles in New Albany, was solemnized Wednesday morning at Holy Trinity church, in the presence of numerous friends and relatives. Rev. Charles Curran officiated at the nuptial mass and performed the ceremony.

A little girl with golden hair and soft blue eyes came last week to live with Mr. and Mrs. George Holland, Jr., 1827 Dear Park, where they are expected to remain for the remainder of the year. The girl is named Sue. Many young friends join their orders in congratulating the happy parents and grandparents.

Little Miss Leona Amshoff entertained with a Halloween party at her home, 807 Barrett avenue. Those present were Misses Virginia Barry, Helen Mayer, Marie Amshoff, Alice Baumgarten, Anna May Campbell, Helen Dugan, Antonette Goss, Mary Heinrich, Elizabeth Stottman, Irene Jansen, Emma Lehmann, Louise Roth, Lorena Stengle and Leona Amshoff.

Mr. and Mrs. Thomas M. Barry, of Bechtolt, entertained with a nutting party Sunday, going to West Point by motor bus. Those in the party were Misses Margaret Sullivan, Mary Flynn, Anna J. Whelan, Katherine McLaughan, Ann O'Keefe, Messrs. James Scully, John T. Hogan, Harry J. Hennessy, Thomas Sullivan, James Scully, Mr. and Mrs. William P. Sullivan, Mr. and Mrs. Thomas M. Barry.

Miss Anna Dierken entertained Sunday evening with a Halloween party at her home, 2347 Madison street. Those present were Misses Rose Dierken, Mary Dierken, Hattie Burk, Della Burk, Lena Gensheimer, Elsie Sullivan, Adelaide Tellman, Emma Green, Gertrude Silber, Messrs. Clifton Sparks, Martin Mulleney, Edward Dierken, Edmund Steinbock, John Herdt, Ed-

## JOSEPH M. HUFFAKER SOCIETY.



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ward Gathof, Rudy Hochstrasser and Leo P. Rellly.

## KNIGHTS OF COLUMBUS.

Late News That Will Interest Members Here and Elsewhere.

Miss Lella Anne Lopp entertained the Malcoma Club and friends with a Halloween party Friday evening at her home on Culbertson avenue, New Albany. Those present were Misses Mary B. Emrich, Amelia Mehling, Olive Weissinger, Alice Beck, Rose Weissinger, Thelma Coyle, Bessie Kussman, Louise Armstrong, Corinne Heffernan, Lella Anne Lopp, Messrs. George R. E. Wood, Lee Roy Lotz, Ray Lopp, Roger McCloy, Sydney Davis, John Scott, Oscar Myers and Joseph Nutto.

Miss Leonor Fahey entertained with a mask party at her home on the evening of October 31, the decorations being in keeping with the Halloween season. The guests included Misses Mary Margaret Ridge, Agnes Lynn, Mary Catherine Cudahy, Esther Cahill, Virginia Cline, Jane Sweeney, Virginia Fahey, Helen Tompsett, Johanna Butler, Irene Melsner, Frances Wickstead, Helen Wald, Edna Dudley, Helen Fortwenger, Catherine Balauch, Messrs. Charles Lynn, Bernard Kieffer, Joseph Sweeney, Gregor Balough, Bannan Hardesty, Chester Cahill, Coleman Ridge, Gibson Cudahy, Clarence Pogel, Charles Kieffer and Charles Tompsett.

## BLESS CRUCIFIXION GROUP.

The masterpiece of Clement Barnham, the great sculptor, erected in the Mother of God cemetery at Covington, was unveiled and blessed with elaborate ceremony Sunday afternoon. Rev. Father Brossart, assisted by many priests and a great choir, directing the services and preaching the sermon. The monument, the crucifixion group, is a beautiful piece of statuary in four figures, cast in bronze, depicting that part of the New Testament most sacred to all Christians—"Consummation Est." The height of the monument, from bottom of the base to top of the cross, is twenty-four feet, while the crucifix is sixteen feet high. The head of the Christ has been praised by many art critics as the most expressive of the many similar figures by old masters and contemporary sculptors. The entire group is so lifelike and so full of inspiration that one can not help but marvel at the work. The figures are a little more than life size, and on the polished granite base are the words, "I am the resurrection and the life."

## HONOR DR. ASMAN.

Dr. Bernard Asman, of this city, who has a national reputation, was last week elected to membership in the American College of Surgeons at Boston, where he went to attend the Clinical Congress of Surgeons of North America. News of his election reached here Saturday and was received by his friends with delight. Dr. Asman is a specialist in intestinal diseases, and is said to be one of the most skillful operators in the country. Only five other Louisville surgeons have ever been honored with fellowships in the American College of Surgeons.

## ROSE LET OUT.

David B. G. Rose, who has been engaged in a futile attempt to stir up feeling against Catholics, has been let out as manager of the Masonic Home Journal. With him recently resigned. They will be succeeded by J. A. Hodges and Attorney Henry Pirtle, both Masons of high standing and enjoying the confidence of all classes of the people throughout the State.

## MONDAY NIGHT EUCHERE.

Another of the series of enjoyable euchre and lotto parties for the benefit of the new school fund will be held Monday night in St. Patrick's Hall, Thirtieth and Market. The hostesses for this evening will be Messdames Jerry Sheehan, James Ryan, John Healy, Leo Hoerter, Patrick Scully and James Graven. They hope to greet a large gathering of their friends.

## HIGHEST CHURCH SPIRE.

The highest fleche, or church spire, in the world will rise from the new Church of St. Vincent Ferrer, being erected in New York City. It will be eighteen feet in diameter and attain a height of 165 feet, topping the present highest on the Amiens Cathedral, France, by several feet.

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## WEDDING ON TUESDAY.

Judge and Mrs. James W. Fortune, of Jeffersonville, have issued invitations for the marriage of their cousin, Jane Kelgwin Webster, and McFarland Murrell, which takes place next Tuesday evening at 5 o'clock at the home of the bride, 2223 Boulevard Napoleon, Cherokee Plaza, Louisville.

## NOW SQUIRE O'BRIEN.

John J. O'Brien won a handsome victory in the race for Magistrate in the Seventh Magisterial district on Tuesday, his majority over his Republican opponent being close to 1,000, and he is now daily receiving the congratulations of his many friends on his splendid showing.

## BALLARD-TIMMEL.

The marriage of Miss Virginia Ballard and Charles Timmel took place Wednesday evening at St. Patrick's church, attended by many friends and admirers of the bride and groom. Miss Agnes Butler and Richard Hill were the attendants. After the ceremony the bride's sister, Mrs. E. F. Mattingly, entertained for the bridal party, who left shortly after for the South, where they are spending their honeymoon.

## BISHOP HIGGINS PASSES.

The death is reported of the Right Rev. Joseph Higgins, D. D., Bishop of Ballarat, in the ecclesiastical province of Melbourne, Australia. The late prelate was in his seventy-sixth year. He had been an indefatigable and successful worker, popular throughout his diocese and with all denominations.

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## HISTORIC CHURCH.

The following interesting story concerning the San Juan Capistrano Mission church appeared in the Baltimore Examiner this past week, and readers of the Kentucky Irish American will recall that this is the church where Mary Pickford, the famous motion picture actress, was married and the Father O'Sullivan referred to is Rev. Father "Sinjun" O'Sullivan, who has relations in Louisville. The writer says: "Appropos of Mrs. Schumann-Heink's appearance in Baltimore, I recall a most interesting incident connected with her peripatetic life in Southern California this summer. It impressed itself on my memory, for I just missed hearing her sing under the most picturesque and romantic circumstances. It was at the old San Juan Capistrano Mission, the most satisfying as well as the most heart-breaking of all the missions I visited on the Camino Real. The sleepy old town lies hidden from the sea, just behind the russet lomas, half-way between San Diego and Los Angeles. I had stopped off there to see the ruins of the mission church which is so interesting architecturally, but which was destroyed just six years after its completion by an earthquake, never to be restored. San Juan is a fascinating place, with its ruined arches, its old tiled cloisters and its sleepy garden, where the breeze rustles through the lacey leaves of the pepper trees. The original church is still standing, as is the old refectory, now used for services and containing many interesting Spanish paintings and antique silver candlesticks and lanterns. "I was wandering around the cloister, and as I approached the old church, of which the roof is still intact, supported by countless beams on which the Indians' frescoes in red and white are still visible, I heard some one playing Bach on a violin. A girl was practicing in the old choir loft and this ancient music seemed to fit admirably into the picture and conjure up many ghosts of the past. 'Had you come yesterday,' the gracious sister of the priest in charge told me, 'you would have had a real treat. For Schumann-Heink spent several hours here. Father O'Sullivan asked her to sing for him because he had never heard her. The place was quite deserted and because we were quite alone the singing was so good. So she stood in the old church, near where the altar once was, and sang Bizet's "Agnus Dei." I doubt if any such music was ever heard in those four walls before. But when we all came out of the old place we found the patio filled with people, for the singer's notes had carried far in the still summer air and the villagers had all come flocking to the hear."

**ARCHBISHOP PRENDERGAST.**  
On November 17 next, Philadelphia will be en fete for a double jubilee, namely the fiftieth anniversary of the ordination to the holy priesthood of His Grace the Most Rev. Edmund Francis Prendergast, D. D., and of the golden jubilee of the building of the Cathedral, Cardinal Gibbons, in 1865. The Cardinal Archbishop, who was born in Philadelphia, Pa., on November 17, 1865. He served as rector at St. Mark's, Bristol; then at Allentown, until 1874; from 1874 to 1897 at St. Michael's, Philadelphia. From 1897 to 1907 he was Vicar General of the archdiocese. On February 24, 1897, was consecrated Titular Bishop of Scillio and coadjutor with the right of succession to Archbishop Ryan, whom he succeeded in 1911. His Grace rules an archdiocese composed of 700,000 of the faithful; with 1,500 priests and 156 parishes of religious orders. There are in the archdiocese 303 churches and 154 parochial schools. Ad multos annos!

**THREE FOR MAYOR.**  
Already three members of the Dublin Corporation have expressed their intention of seeking the position of Lord Mayor of Dublin for next year. They are Councillor J. M. Gallagher, the present occupant; Councillor W. J. O'Hara and Alderman J. J. Kelly.

**BUILDING CHURCHES.**  
Seven churches are in course of erection at present in the Slough City diocese. All of them fine structures that will be creditable to the diocese and the respective parishes. The first to be ready for occupancy was St. Patrick's at Cedar Creek, which was dedicated on Sunday.

**WEST POINT.**  
Next Wednesday Miss Marie Jewell will become the bride of Oscar Hagan, their marriage to take place at the home of the bride's mother, Mrs. James Jewell, in West Point. The Rev. Father R. C. Ruff, of St. Patrick's church, Stithon, will perform the marriage ceremony. Miss Esther Fischer, of Vine Grove, will be the maid of honor, and Chester Jeffries will act as best man. As the bride and groom are well known there will be much interest in their wedding.

**HARD SHOT.**  
Joe Cannon, ex-Republican Speaker and now plain Congressman, said in a speech the other day: "I wouldn't trust an American citizen who would not love and revere the land of his fathers or the land that bore him." That's a shot at the anti-hyphen agitators for you.

**USES FOR SALT.**  
Keep a lump of kitchen salt in the sink. It will dissolve slowly and keep the pipe clean and the sink fresh and wholesome. Sprinkle carpets before sweeping with salt instead of tea leaves. To keep the dust down more effectively, and the carpets look fresher and wear better, as salt prevents moths attacking them.

## SOCIETY DIRECTORY.

**A. O. H.**  
**DIVISION 1.**  
Second and Fourth Thursday, Liederkreis Hall, Sixth and Walnut.  
President—Mark Ryan.  
Vice President—William Cushing.  
Financial Secretary—Edward Clancy.  
Recording Secretary—Daniel McCarthy.  
Treasurer—Thomas Keenan.  
Sergeant-at-Arms—Thomas Tarry.

**DIVISION 2.**  
Meets First Wednesday Liederkreis Hall, Sixth and Walnut.  
President—Joseph Lynch.  
Vice President—Daniel O'Keefe.  
Recording Secretary—John T. Keane.  
Financial Secretary—Edward J. Keane.  
Treasurer—Thomas Hennessey.  
Sergeant-at-Arms—John P. Helton.

**DIVISION 3.**  
Meets 1st and 3rd Monday at Hibernian Home, 1818-1820 Portland.  
President—John M. Maloney.  
Vice President—Matt J. O'Brien.  
Recording Secretary—Thomas Killen.  
Financial Secretary—John J. Heslin, Jr.  
Treasurer—D. J. Dougherty.  
Sergeant-at-Arms—Martin Kaler.  
Sentinel—Thomas Noone.

**DIVISION 4.**  
Meets Second and Fourth Mondays, Bertrand Hall, Sixth Street.  
President—John H. Hennessey.  
Vice President—Thomas Lynn.  
Financial Secretary—Thomas J. Langan.  
Recording Secretary—John J. Barry.  
Treasurer—Pat Connelly.  
Sergeant-at-Arms—Thomas Farrell.  
Sentinel—M. J. McDermott.

**Y. M. I.**  
**MACKIN COUNCIL, 205.**  
Meets Monday Evenings at Club House, 344 North Twenty-sixth.  
President—John J. Lynn.  
First Vice President—John W. Murphy.  
Second Vice President—Martin P. Schadd.  
Treasurer—George J. Thornton.  
Financial Secretary—A. C. Link.  
Recording Secretary—William G. Buckel.  
Marshal—Harry Alberts.  
Inside Sentinel—Edward Gratzler.  
Outside Sentinel—Harvey Pfeiffer.  
Executive Committee—Frank G. Adams, Thomas Bachman, Frank Geller, A. W. Andriot, John R. Barry.

**HELPS POOR SOULS.**  
If the justice of God is so exact that even many saints must pass through purgatory, it is not hard to imagine that the vast majority who died without being even Father Peter terms as "beat saints" are in need of prayers for their souls. This is the "Month of the Poor Souls," the time set apart by the church for a devotion which should appeal to every Catholic with a spark of charity in his or her heart. The great "Theologian of Purgatory," St. Catherine of Genoa, said that the poor souls never failed her in obtaining favors. Bishop McQuaid, a former Bishop of Rochester, had a great devotion to the poor souls in purgatory, whose prayers, he said, had built up his diocese. Pray for them and have masses said for them. The priests on the waiting list of the Catholic Church Extension Society are always glad to receive mass stipends; for many it means daily bread. Bishop O'Doherty in the Philippines would be happy if he could give each one of his priests but one mass stipend a day. They could live or it and have something left for their work. Offerings for mass stipends can be sent to the offices of the Catholic Church Extension Society, McCormick building, Chicago.

**ANNUAL CHARITY BALL.**  
The annual charity eucure and lotto entertainment given by the Ladies' Sewing Society for the benefit of St. Anthony's Hospital, always one of the big events of the winter season, will take place at Phoenix Hall on Tuesday and Wednesday, January 26 and 27.

**SCHOOL CENSUS.**  
The taking of the census of the children in the Louisville Catholic schools has just been completed and reports made to the Rev. George W. Schumann, Chancellor of the diocese. These reports show that the parochial schools there are 10,100 pupils enrolled.

**CONSISTORY.**  
From what appears reliable sources comes news that the long expected consistory will be held on either November 22 or 25, when Pope Benedict will announce the names of newly created Cardinals. It is also intimated that the Holy Father will deliver an allocution, pastorally urging that efforts be made to bring about a speedy restoration of peace in Europe, but containing no political allusions.

**MITCHELL'S CENTENARY.**  
One hundred years ago, on November 22, John Mitchell, the great Irish patriot of 1848, was born in Newry, Ireland. The centennial will be celebrated elaborately in Dublin, Belfast, Cork and all the big centers of Irish activity. All Irish societies in the United States will observe the occasion. Mitchell was the grandfather of the present Catholic Mayor of New York. He was sentenced to penal servitude for life by the British Government, exiled to Van Diemen's Land and escaped to the United States. Almost all of the direct descendants of Mitchell are today Catholic.

## INTENTION FOR NOVEMBER.

Vocation is the general intention recommended by our Holy Father for the month of November. No more important intention could be suggested for our prayers than the one assigned for the present month—vocation. It is vital for all to know the will of God as regards their state in life, for it is much easier to attain our salvation and perfection. It is possible to be saved though we do not follow the path God has selected, but in that case we miss the special graces our Lord has intended and the helps that would have made salvation more easy. No matter what state of life we take up God will give us the necessary graces to serve Him and to save our souls, but it is also true that salvation is easier and more secure if we walk in the vocation that God has selected. It is well to note in this connection that we are praying not merely for priests and nuns and those called to the religious state, but for millions and millions of others whose state in life is not yet fixed; for a vocation means a call, not merely to the priestly or religious state, but to any state of life. God has affixed to all souls that life has created a definite state in which they should live and a particular walk which they should follow. The word vocation should not be restricted merely to a call to the priesthood or the religious state, but every human life is freighted with God's glory in a particular state of life selected in his mercy for each one of us to follow. How important then it is for our own salvation and for his glory that no mistake should be made, and hence we feel confident that every member of the league during this month of November will plead to the Sacred Heart for light on this important matter.

## CHAPEL BECOMES SHRINE.

The old log chapel standing among the stately buildings of Notre Dame University will henceforward be used as a shrine for the propagation of devotion to the Sacred Heart. Through this devotion a number of cures have been effected at Notre Dame recently. Brother Columba, C. S. C., will have charge of the numerous visitors who come every Sunday to this shrine. This log chapel is only a reproduction of Father Badin's mission chapel, but it occupies holy ground. On the spot where it stands, was established the first religious edifice in Indiana, the Indian mission of Father Albouez in 1686. The second chapel on the same spot was that of Father Theodore Badin, the first priest ordained in the United States. Here died Father Badin's successor, Father DeSalle, after having assisted to the altar to administer the last sacraments to himself, and here the saintly Father Petit assembled the Indians whom he loved so well. The Badin chapel was deserted after the Indians from the St. Joseph Valley were removed to the West in the thirties, but it was standing when Father Sorin and his brothers came in 1841 to establish Notre Dame. In fact it was the first Notre Dame, according to the founders shelter and a place to worship until the first small brick building, which is also standing, was erected. It was the Notre Dame church for several years. After being vacated it burned down, and the present log chapel is an exact reproduction, built upon the same spot.

## WELCOME POOR CLAIRE.

Through the efforts of Mrs. John Latenser, of Omaha, the Sisters of Poor Clare from that city have been established in New York City. About forty years ago the Poor Clare Sisters made an effort to locate in New York and resided there for a short time, but owing to lack of support they were compelled to abandon their location. After another effort in Cleveland they came to Omaha, where, through the munificence of the late Count Croighton, they finally established a monastery at Twenty-ninth and Hamilton, where the new monastery was built a few years ago. It was always the hope of Mother Rock Monahan, who died three years ago, that the order would be again established in New York, and she and Mrs. Latenser often discussed the project as a secret between themselves. Mother Rock died before her hope was realized. Cardinal Farley has been very gracious in welcoming the Poor Clare Sisters to New York, where they will next year begin the erection of a \$100,000 monastery.

## SHOULD TEACH LESSON.

Dr. Thomas Addis and Ralph K. Blair, both of San Francisco, convicted of violating the neutrality of the United States by conspiring to hire and retain men in this country for the British army, were fined \$1,000 each in the United States District Court on Saturday. No prison sentence was imposed. "But for mitigating circumstances," Judge Maurice T. Dooling said in imposing sentence, "the penalty would have been more severe as a sort of example to other patriots who live in this country, but whose patriotism does not extend so much to this country as to the country they left."

## INTERESTING CENTENARIAN.

St. Mary's College at St. Mary's, Kas., is the home of an unique character, Pat Woods, who has reached the age of 110 years. He is a pioneer of this Western country and was once saved from death because he wore a rosary around his neck and they thought he was a "heap big medicine man."

## IRISH POTATO CAKE.

Here is a really Irish recipe for potato cake: One pound mashed potatoes, one teaspoonful salt, one-quarter pound flour, one ounce butter, two or three tablespoonfuls milk. Melt the milk and butter in saucepan and pour them over the potatoes, flour and salt, mixed in a basin. Make into a little dough; knead into a round ball, roll out and cut into small cakes. Fry on a hot pan or griddle until light brown color, turning from side to side.

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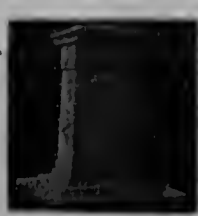
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## HIBERNIANS.

What They Have Been Doing  
the Past Week—General  
News Notes.

The Ladies' Auxiliary of Brockton, Mass., boasts its own orchestra.  
Division 4 will meet Monday evening and Division 1 on Thursday.  
The Ladies' Auxiliary juvenile division of Indianapolis has a fine choir.  
P. J. Hiltzman, former editor of the National Hibernian, is making a lecture tour through the West.  
At the semi-annual initiation of Division 1 of Pittsburgh twenty-two candidates were given the degree.

The division at Portland, Ore., recently added seventy-five members to its rolls, the largest class in its history.  
The quarterly meeting of all the divisions will be held Sunday afternoon, December 21, in Division 3's club house.

The first degree was exemplified on sixty candidates at the October meeting of the Ladies' Auxiliary at Brockton, Mass.  
A special feature of the visit of the national officers to Dunkirk this month will be the initiation of a large class of candidates.

Niagara Falls Hibernians are arranging a great reception for the National President McLaughlin and State President McCarthy.

The successful Catholic Women's Home Association of Indianapolis was founded by the Hibernian Ladies' Auxiliary of that city.  
Five members initiated and ten applications received at the last meeting of the Ladies' Auxiliary at Rutland, one of the leaders in Vermont.

John O'Brien, of Division 4, was elected Magistrate on Tuesday to succeed the late P. T. Sullivan, former County President and member of Division 3.  
Michael Claire, a pioneer member of Division 1, who suffered a broken collarbone early in October, is progressing toward recovery despite his advanced age.

The Ladies' Auxiliary of Sioux City has outlined a season's study in Irish history that links Ireland and America in an interesting and instructive manner.  
The long heralded festival and bazaar of the St. Paul Hibernians proved a brilliant success and makes a substantial beginning for their new home building.

For the first time since the order was founded in New York City, in 1836, the National President and National Board installed the New York county officers on October 25.  
Division 2 of Syracuse added a worthy number to the membership roll Monday night. Very desirable prizes will be awarded December 20, when the membership contest closes.

Right Rev. Bishop Doran presided at the meeting when Mrs. Ellen Ryan Jolly presented the Irish history prizes at Providence. Congressman Ambrose Kennedy made the principal address.  
After installing the New York County Board officers last week, National President McLaughlin announced that there was not a single grievance or dissension in the Ancient Order today.

When the Hibernians and Ladies' Auxiliary of Denver tendered Father John J. Bradley a reception in honor of his appointment as permanent rector of St. Mary's church, they presented Father P. McDonough with a purse of gold.  
Division 22 of Quincy, Mass., celebrated the release of its hall from debt with a cremation party at which the mortgage was burned. Letters expressing regret at being unable to attend were received from Gov. Walsh and Mayor Curley, of Boston.

### PROMOTIONS.

Lawrence A. Downs, Superintendent of the Louisville division of the Illinois Central railroad, who has a host of friends in this city, has been promoted to the office of General Superintendent of the Illinois Central Southern lines, with headquarters in New Orleans, succeeding Lewis M. Baldwin, another Louisville man, who has been made General Manager of the Georgia Central railroad. T. E. Hill, of New Orleans, who has been Superintendent of the Louisiana division, will come to this city, the changes becoming effective November 10. Mr. Downs' new office will place him in charge of all the I. C. lines south of the Ohio river and extending to the Gulf. His promotion is considered an unusually important one.  
He came to Louisville from Dubuque, Iowa, where he was Superintendent of the Minnesota division. He was Superintendent of the Iowa division prior to that time. He began his railroad career in Chicago and afterward became roadmaster of the local division, leaving here fourteen years ago and returning to Chicago, where he served as assistant chief engineer for maintenance of way before going West. He has been with the road twenty years. While rejoicing over his advancement there will be general regret over his departure from Louisville.

### UPON MISSION TRIP.

Rev. Father Edwin, C. P., of the Sacred Heart Retreat, has been spending the week at Mons, Ark., where he has been conducting a mission at St. Agnes church. Before returning Father Edwin will conduct missions at a number of other places in that State.

### HOLY SEE AND JAPAN.

On the occasion of the coronation of the Emperor of Japan in November, says a news agency's telegram from Rome, the Pope will send an official representative to Tokio in the person of Monsignor Petrilli, the Apostolic Delegate to the Philippines, who will carry an autograph letter from the Pontiff to the Emperor.

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### AMERICAN CHRONOLOGY.

Timely Record of Some Memorable Events in the Catholic History of America.

By James A. Rooney, LL. D.  
November 7, 1791—First synod of Baltimore convened by Bishop Carroll in his episcopal residence, attended by twenty-two priests of five nationalities; first ecclesiastical synod held in the United States.

November 8, 1843—The Rev. Joseph J. O'Keefe, O. F. M., known as the last of the California Franciscan padres, born in Malloy, County Cork, Ireland; spent his life in the California missions; died in St. Joseph's Hospital, San Francisco, February 13, 1915.

November 10, 1897—St. Joseph's Home for Babies opened in a house on East Sixty-fifth street, New York, by Mother M. Dominica (Dowling), Prioress of the Dominican Convent of Our Lady of the Rosary.

November 10, 1753—The Rev. Francis A. Matignon, early missionary in Boston and New England, born in Paris; ordained September 19, 1772; driven from France by the Revolution, began his labors in Boston, August 20, 1792; died there, December 19, 1818.

November 11, 1876—Four Dominican Sisters sent from the mother house in Brooklyn by Mother Seraphina (Stainer) arrived in San Francisco, Cal., on invitation of Archbishop Alemany, and opened their first house on the Pacific coast.

November 12, 1874—Death at Notre Dame, Ind., of the Rev. Neal Henry Gillespie, C. S. C.; received the first degree conferred by the University of Notre Dame in 1849; editor of the Ave Maria from 1866 until his death; cousin of James Gillespie Blaine.

November 13, 1849—Three Sisters of Notre Dame from Cincinnati arrived in Boston and established their first house, whence they spread all over New England; mother house at Waltham, Mass.

### FATHER YORK.

Resolutions Adopted by Parish in Memory of Pastor of St. Paul the Apostle Church.

Rev. Father Thomas A. York, pastor of St. Paul's church, was born fifty-nine years ago in Watertown, Mass., where early in life he evinced a desire to become a priest, and after making his preparatory studies there entered St. Mary's Seminary and after a brilliant course of studies was ordained at Sulphur Springs, near Baltimore, Md.  
Cardinal Gibbons raised him to the holy priesthood for the Louisville diocese, and his first mission in the diocese was at Mayfield and Hickman, Ky., attending from these and other places adjoining missions in Tennessee with salutary results. In the year of 1890 he was called to the Louisville diocese, where he remained until the hand of death called him to his heavenly reward at St. Anthony's Hospital on Tuesday, October 12, at 11:30 a. m., after an illness of about three months.

Whereas, It has pleased Almighty God to remove from our midst the Rev. Thomas A. York, upholder and pastor of St. Paul's church, we feel that we have been deprived of a priest whose place can not be filled. He was a priest who labored indefatigably for twenty-five years and under his care the church increased in membership. He was always good and kind to the poor. He was a solicitous spiritual father to his people, ever faithful, self-sacrificing priest, whom all loved, all revered, all trusted, and whom all now mourn.

Resolved, That an expression of sorrow for our own loss and of sympathy with the bereaved be tendered his family and friends and that this memorial be made a permanent record of St. Paul's church; that a copy be mailed to the Rev. Father York's family at Watertown, Mass., and that it be published in the Catholic papers of this diocese and at Boston, Mass.

### GLAD HE IS BACK.

People of Shelbyville were rejoiced when the Rev. Father J. H. Riley returned the past week from Fall River, Mass., where he had been recuperating from a severe illness. Father Riley has again resumed his duties as pastor of the church of the Annunciation and on Sunday was greeted by large numbers at all the masses.

## IRELAND.

Record of the Most Important of the Recent Events Culled From Exchanges.

James Hannigan, ex-Chairman of the Coochill Guardians, died very suddenly.

Swinford Guardians have elected Dr. J. M. O'Reilly, Salford Royal Hospital, to the medical officership of Charlestown.

Negotiations between the Wicklow Urban Council and the Railway Company for extra facilities have been unsuccessful.

At the Duranahan Quarter Sessions Judge Linehan congratulated the grand jury on the peaceful condition of the district.

General regret is expressed at the death of Sister Mary Austin Walsh, which sad event took place at the Mercy Convent, Callan.

At Newry Urban Council James Smyth was appointed rent collector to the Urban Council in place of John Brady, who resigned.

The body of James Keilah, who disappeared from his home in Slane about six weeks ago, was found in the River Boyne near Oldbridge.

Addressing the grand jury at Boyle Quarter Sessions, Judge Wakely said he was glad to see the country in such a peaceful condition.

The death is much regretted of Thomas Reynolds, Carrigallen. The funeral to the Aghnashav cemetery was the largest seen in many years.

Recently the Galway fishermen made an immense catch of herrings in the Bay inside Arran. The number of herrings captured is estimated at 140,000.

At a public meeting of the townspeople of Newtownbarry, Rev. A. Forrestal presiding, it was decided to adopt a plan of a Town Hall prepared by a Dublin architect.

The death is announced in Adelaide of the Rev. M. O'Byrne, O. P. A native of Carlow, he commenced his religious studies in Ireland. He was a distinguished litterateur and art critic.

The New Ross Guardians after a discussion decided on getting forty tons of Irish coal from the Castle-comer collieries for the Workhouse, some members remarking that they should support Irish industry.

Widespread regret is felt at the death of Sister Mary Clement Corcoran of the Convent of Mercy, Ennis. She was formerly of Roscrea, and was a sister of Rev. Father M. J. Corcoran, Nenagh.

While driving in a cart near Killshandra and standing up to fix a seat, Bernard Farrelly, farmer's son, of Clara, fell forward across the horse on to the road and received injuries which proved fatal.

Monaghan County Council has passed a resolution protesting against compulsory military service for that county, as all the young men in the county were required to maintain the agricultural industry. Mullingar Town Commissioners have passed a resolution asking for the release of Edward Monaghan, who was sentenced to three months' imprisonment at Mullingar under the realm defence act for statements made to soldiers in reference to the army.

John Brennan, Rurlin, was awarded \$50 damages in a suit for false arrest and imprisonment at Dundalk Quarter Sessions against John Karkley, J. P. It was stated that defendant had plaintiff returned for trial on a charge of receiving potatoes stolen from him, and that the grand jury found "no bill."

### CATHOLIC ORPHAN SOCIETY.

Our readers and friends of the Orphans of St. Vincent and St. Thomas Asylums will be interested to learn that the Catholic Orphan Society has undertaken a movement that will provide for much needed improvements for these two institutions. It is proposed to make a campaign to raise \$10,000, to be known as the "Orphan Improvement fund," to be based solely for the purpose of meeting requirements that are necessary at each asylum. The committee in charge of this undertaking is composed of Col. P. H. Callahan, Edward J. O'Brien and Owen Sullivan, who will make their first report at the meeting of the Catholic Orphan Society next Friday night. In other cities vast sums for the orphans have been secured in this manner, and there should be little trouble in raising here the money required for the improvements that are now necessary.

### HELPING ST. BRIGID'S.

The Young Ladies' Sodality of the Blessed Virgin of St. Brigid's church will give a lotto party Wednesday afternoon, and at night will entertain with euchre, both in the basement of the church. There will be no euchre in the afternoon and no lotto at night. Many nice prizes will be awarded, and the ladies hope the entertainment will be well patronized. The proceeds will apply on the church debt.

### CATHOLIC FEDERATION.

The November meeting of the Catholic Federation will be held next Thursday night at the Knights of Columbus Hall on Fourth street. During the past month the President, Dr. Peter S. Ganz, and Secretary Thomas Dolan have succeeded in arousing much interest in a number of city parishes, and it is expected there will be a large acquisition of delegates. With the reports and the important matters to come before the body the meeting promises to be full of interest.

### BEAUTIFUL PICTURES.

Next Wednesday evening at the meeting of the Knights of Columbus the members will be entertained by Robert G. Wolf, who will exhibit a beautiful series of stereoscopic pictures taken in Yellowstone Park that will be seen here for the first time. At a meeting on the succeeding Wednesday night there will be a musicale under the direction of Prof. Leo Schmitt.

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